

The application deadline is June 1 of the current year. If you are a first-time applicant, your application packet must include the following items:

- Completed application
- Transcript, including ACT or SAT scores
- Three letters of recommendation
- One page essay
- Résumé

The Minority and Underrepresented Environmental Literacy Program assists academically talented minority and underrepresented individuals pursuing a bachelor's or master's degree in an environmental course of study that will lead to employment in a field that is clearly environmentally-related. The Minority Environmental Literacy Advisory Committee selects applications based on the degree to which an applicant's education, activities and goals meet the goals of this program. It is very important that the application materials you submit be complete and on-time, and demonstrate the alignment of your goals with the program's goals.

Please return the completed application to: Missouri Department of Higher Education

Attn: MUELP P.O. Box 1469

Jefferson City, MO 65102-1469

First-time applicants must complete sections I through IV. Renewal applicants must complete sections I, II, and IV. For all students, section V is to be completed by the financial aid office at the institution you plan to attend. Please type or print.

SECTION I - APPLICANT DEMOGRAPHIC I	NFORMATION				
1. APPLICANT STATUS					
☐ First-Time Applicant ☐ Current Reci	pient Seeking Renewal				
2. LAST NAME FIRS	Γ NAME MI	3. SOCIAL SECURITY NUMBER	ł		
4. PERMANENT STREET ADDRESS	5. CITY	6. STATE	7. ZIP CODE		
4. FERIMANENT STREET ADDRESS	5. OH 1	6. STATE	7. ZIF CODE		
8. HOME TELEPHONE NUMBER	9. E-MAIL ADDRESS 10. DATE OF BIRTH		10. DATE OF BIRTH		
( )					
11. GENDER	12. RACE/ETHNICITY	13. MISSOURI RESIDENT			
☐ Male ☐ Female		Yes No			
		103 110			
14. CITIZENSHIP	. 🗆				
☐ U.S. Citizen ☐ U.S. Permanent Resider	nt U Otherwise Lawfully Present in the U.S.				
15. FOR WHICH SEMESTER(S) IN THE UPCOMING ACADEMIC Y	EAR ARE YOU REQUESTING AID?				
$\square$ Fall $\square$ Spring $\square$ Fall and Spring					
16. HOW DID YOU HEAR ABOUT THIS SCHOLARSHIP?					
School Church State Employe	ee	Other (please specify)			
		Other (please specify)			
SECTION II - APPLICANT ACADEMIC INFO	RMATION				
17. NAME OF HIGH SCHOOL FROM WHICH YOU GRADUATED OR WILL GRADUATE 18. H.S. CUMULATIVE GPA 19. COMPOSITE ACT OR SAT SCORE					
20. CLASSIFICATION					
High School Senior – Anticipated H.S. Graduation Date:					
☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior ☐ Graduate Student					
21. MAJOR FIELD OF STUDY					
SECTION III - ENVIRONMENTALLY-RELATED GOALS AND ACTIVITIES					
22. WHAT IS THE HIGHEST LEVEL OF EDUCATION YOU PLAN TO					
Associate's Degree Bachelor's Degree Master's Degree Doctoral Degree (Ph.D.)					
23. WHAT IS YOUR PRIMARY CAREER GOAL AFTER YOU GRADUATE?					
24. WHAT CONTRIBUTIONS TO THE ENVIRONMENT OR NATURAL RESOURCES DO YOU FORSEE MAKING IN YOUR CAREER?					
25. On a separate sheet provide a maximum one-page essay elaborating on your environmental education and career goals, including the role this scholarship					
would play in the pursuit of your education. Please attach the completed essay to this application.					
26. On a separate sheet provide a resume that includes the following information about yourself. Please attach the completed resume to this application.					
School-related activities     Community, volunteer, church or youth group activities					
Honors or awards     Talents or special interests					

27. What activities (high school, college or extra-curricular) have you participated in that highlight your interest in and commitment to your environmentally-related career goals?  ☐ I have included this information as a section on my resume separate from my other activities.					
☐ I have participated in the following activities:					
28. Please attach three letters of recommendation	to this application. At least one of the letters must be	from a counselor, principa	al, or college advisor.		
SECTION IV - APPLICANT CERTIFICATION					
I hereby certify that the information contained in this application is true and correct to the best of my knowledge. I authorize the release of any information pertaining to my grades or academic standing to any Department of Higher Education representative who requests this information.					
29. SIGNATURE			30. DATE		
SECTION V - STUDENT FINANCIAL AID OF	FICE INFORMATION				
(To be completed by a financial aid officer	at the school you plan to attend)				
31. NAME OF COLLEGE OR UNIVERSITY					
32. MAILING ADDRESS	33. CITY	34. STATE	35. ZIP CODE		
36. TELEPHONE NUMBER	TELEPHONE NUMBER				
37. STUDENT'S MAJOR					
38. STUDENT'S MINOR					
The following items are <u>not</u> required for first-time freshmen.  39.STUDENT'S CURRENT SEMESTER GPA					
40. STUDENT'S CUMULATIVE GPA					
41. IS THIS STUDENT ENROLLED FULL-TIME?  Yes No					
	is true, complete and correct to the best of my	knowledge.			
42. SIGNATURE OF FINANCIAL AID OFFICER					
43. PRINTED NAME					
44. PRINTED TITLE					
45. DATE					